

# CHIDUSHEI TORAH

B.H.  
24 Tishrei 5761  
Isru Chag

Chidushei Torah- Breisheis, Yud Shvat  
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I actually thought of these Chidushe Torah and  
told them over to a number of people about  
the Jewish year 5759. Its just that I wrote them  
down now.

1. Breisheis- The first word of the Torah, Breisheis, is spelled- Beis, Resh, Aleph, Shin, Yud, Suf. If you take the Reish, the Bais and the Yud, that spells Rebbe. If you use the Yud a second time and take the Aleph, Shin, Yud and Suf, you get Tuf Shin Yud Aleph, which is the Jewish year 711. It is a long standing Jewish custom to refer to the Jewish year as 711, Tuf Shin Yud Aleph. So if the year is 5711, then you would refer to it as Tuf Shin Yud Aleph, 711. Now, if you take both of these- Rebbe and Tuf Shin Yud Aleph it comes out that the Rebbe (the Lubavitcher Rebbe) became Rebbe in Tuf Shin Yud Aleph, 5711.
2. Yud Shvat- The day of the Rebbe receiving the leadership, the nassius of Lubavitch was Yud Shvat, 5710-11(Officially in 5711, unofficially in 5710). Yud means the 10th, and Shvat is the name of the Jewish month. The name Yud Shvat has 4 letters- Yud, Shin, Bais and Tes. In Torah we have a thing called Roshe Tavos, the heads of the letters, meaning that a certain word in Hebrew, can be set up that each letter in that word is the first letter in a whole other word. So, here, in our case with Yud Shvat, Yud, Shin, Beis and Tes, this spells Yisroel Bal Shem Tov. So, what is the meaning of all this? Yud Shvat was the day that the previous Lubavitcher Rebbe, the father in law of this Rebbe passed away. It was also the day that this Lubavitcher Rebbe became Rebbe. So, this means to say that both this Lubavitcher Rebbe and his father in law, the previous Lubavitcher Rebbe were the mimal'aa makomos, the successors, to Rebbe Yisroel Bal Shem Tov.